

Specify insurance coverage required:

DEALERS OPEN LOT INSURANCE

GARAGE KEEPERS LEGAL LIABILITY

ASSURED WARRANTS THAT ALL STATEMENTS MADE IN THE PROPOSAL ARE TRUE, COMPLETE AND HAVE BEEN MADE TO INDUCE UNDERWRITERS TO ACCEPT THE RISK(S) CONTAINED IN THE POLICY, ANY MISREPRESENTATION WILL VOID THE POLICY AND FORFEIT ALL CLAIMS MADE THEREUNDER. A COPY OF THIS PROPOSAL WILL BE INCORPORATED IN THE POLICY AND FROM THE BASIS OF THE CONTRACT BETWEEN THE UNDERWRITERS AND THE ASSURED.

NOTE: THE POLICY, IF ISSUED, WILL BE SUBJECT TO LIMITS OF LIABILITY AT EACH LOCATION, A LIMIT OF ANY ONE UNIT AND SUBJECT TO CO-INSURANCE.

1] Name of Assured: _____

Address of Assured: _____

2] Location(s) at which insurance applies: 1) _____

2) _____

3) _____

If there is more than one location please answer ALL the following questions for EACH location.

3] Nature of Trade: _____

IF YOU OPERATE A WRECKER SERVICE PLEASE ALSO COMPLETE AND SIGN THE ATTACHED SUPPLEMENTAL QUESTIONNAIRE – PAGE 5.

4] SUPPLEMENTAL QUESTIONS

Perils Required:

DEALERS OPEN LOT:

FIRE/THEFT/COLLISION

SUPPLEMENTAL COVERAGE WITH V.M.M.* /

SUPPLEMENTAL COVERAGE WITHOUT V.M.M.*

GARAGE KEEPERS LEGAL LIABILITY:

FIRE/THEFT/COLLISION/RIOT

CIVIL COMMOTION*

5] How many years have you operated the business being proposed for insurance (include in your answer any previous business of a similar nature which may have been operated under a different name or corporate structure stating the previous business title(s):

a] At the above location(s) (previous name) _____

b] At any other location(s) (previous name) _____

- 6] a] Maximum number of units that your location(s) will accommodate: _____
- b] Maximum number of units actually kept at your location(s): _____
- c] Average number of units kept at your location(s): _____
- d] Maximum value per unit: \$ _____
- e] Average value per unit: \$ _____
- f] Limit required any one unit: \$ _____
- g] Limit required any one loss: \$ _____

7] Nature of location(s)

- a] A closed building? YES NO _____
- b] An open lot? YES NO _____
- c] Other than above (parking lot, car wash, building with open lot or forecourt), if so please describe:

Please enclose a diagram showing total area available for storing units.

- 8] a] Are premises unattended at any time during the day or night?

- b] Maximum and minimum number of attendants on duty and their hours:

- c] If self closing doors in use describe type of lock system used:

- d] Burglar Alarm system used: _____
- e] Number of entrances _____. Are they also used as exists? YES NO
 If not, the number of separate exists: _____
- f] Is this a multi-ramp operation? If so, state number of floors and how ramp exists and elevators are protected:

g] Are keys kept in ignition? YES NO

IF NOT, EXPLAIN PROCEDURE OF HANDLING:

h] Are cars examined by attendant for pre-existing damages and marked on parking ticket?
YES NO

9] If open lot:

a] Is lot completely fenced or surrounded by buildings on all sides? YES NO

b] Are exists and entrances properly supervised? YES NO

c] If not fenced state what protections you have (if none, state none):

FRONT _____

REAR _____

LEFT SIDE _____

RIGHT SIDE _____

d] Height and type of fence (or wall etc.): _____

e] What protections against theft have you across exists and entrances? Describe fully:

f] Any other protections (arc lights, dogs, watchman etc.)?

10] Loss experience past three years:

a] At each location

AMOUNTS

Date of Loss	Details	Collision	Theft	Others

b] Elsewhere

AMOUNTS

Date of Loss	Details	Collision	Theft	Others

What steps have been taken to prevent similar losses:

11] Previous Insurers? _____

(Give policy numbers): _____

12] Has your insurance been declined in the past three years? YES NO

If so, why? _____

13] Designate what type of units are, or are expected to be, on the premises:

- NEW CARS
- USED CARS
- CAMPERS/TRAILERS
- TRUCKS/TRACTORS/TRAILERS/SEMI-TRAILERS
- SNOWMOBILES
- MOTORBIKES
- MOBILE HOMES

I/WE HEREBY WARRANT THE TRUTH OF THE ANSWERS TO THE ABOVE QUESTIONS AND AGREE THAT THEY FORM THE BASIS OF THE CONTRACT WITH THE UNDERWRITERS. I/WE FURTHER WARRANT THAT NOTHING MATERIAL TO THE RISK HAS BEEN OMITTED AND ANY ALTERATION TO THE ABOVE INFORMATION WILL BE COMMUNICATED TO THE UNDERWRITERS AS SOON AS POSSIBLE.

ASSURED'S SIGNATURE: _____

POSITION IN COMPANY: _____ DATE: _____

THIS APPLICATION SHALL BE BINDING ON THE UNDERWRITERS UNLESS AND UNTIL A CONTRACT OF INSURANCE SHALL BE ISSUED AND DELIVERED IN ACCORDANCE HEREWITH AND THEN ONLY AS OF THE COMMENCEMENT DATE OF SAID INSURANCE AND IN ACCORDANCE WITH ALL TERMS THEREOF.

SUPPLEMENTAL QUESTIONS TO BE ANSWERED IF YOU OPERATE A WRECKER SERVICE

1] Maximum value per Unit on Hook: \$ _____

2] Average value per Unit on Hook: \$ _____

3] Limit required any one Unit on Hook: \$ _____

4] Number of Wreckers/Towing units operated: _____

5] a] Number of drivers _____

b] Ages: _____

c] Please indicate if during the past three years any drivers have had:

i] More than 5 minor traffic violations YES NO

ii] Any major traffic violations YES NO

iii] Any chargeable or at fault accidents YES NO

iv] Any "driving while impaired or driving under the influence" violations?
YES NO

If the answer to any of the above questions is "YES", please provide full details below:

ASSURED'S SIGNATURE: _____

DATE: _____